

WELCOME VENDORS!

Thank you for your interest in the 41st annual Santa Fe Bluegrass and Old Time Music Festival to be held on August 28-30, 2015 at the county Fairground annex in Santa Fe, New Mexico. The Southwest Traditional and Bluegrass Music Association (SWT & BMA) provides a non-alcohol, family friendly environment with music related activities suitable for all ages. Upon receipt of your vendor application (below), you will be contacted with further information regarding your leased space for public vending.

Please provide the following contact information including the name of the person(s) who will be onsite during the festival. (Please update onsite contact information at the admissions gate with the vendor coordinator if necessary).

| Name: | Mobile Phone: | Other Phone: |
|--|---------------------------|----------------------------------|
| Email: | Web Site (if applicable): | |
| On site contact Name: | Mobile Phone: | |
| Type of Business or goods sold: Emergency Contact Phone: One space (10' x 10') \$50.00Additional_(adjacent) 10' X 10' space \$40.00 (Please email: president@southwestpickers.org for more information.) | | |
| Note: An identifying wrist band will be worn at all times on the fairgrour | 5 | rs of each vendor team that must |

Total Amount Enclosed: \$_____(Applications are due on or before August 01, 2015

Make checks or Money Orders payable to SWT&BMA and mail check with application to: Vendor Application c/o SWT & BMA P.O. Box 90145 Albuquerque, New Mexico 87199

RELEASE OF LIABILITY

With signature of this application, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the SWT & BMA, the City of Santa Fe, NM, the County of Santa Fe, their representatives, successors and assigns for any and all injuries suffered by me at this event. Furthermore, I hereby grant full permission to SWT & BMA or their authorized agents to use any photographs, videos, recordings or any other record of me and/or my business of this event for any legitimate purpose.

I HAVE READ AND FULLY UNDERSTOOD THE ABOVE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT. I am also aware that I must seek any public licenses for vending in the city of Santa Fe on my own.

Signature: _____ Date: _____

GENERAL INFORMATION

1. Each space measures 10' x 10', assignments will be made by the SWT & BMA committee.

2. Vendors must provide all materials for their booth space; including tables, chairs, equipment, tents and signage (shade providing tents or popups are strongly encouraged).

3. No amplified sound is allowed. Power generators must be approved by the SWT & BMA planning committee.

4. Acceptance/Rejection letters will be mailed upon receipt of application. The SWT & BMA planning committee has the right to deny an application if several other applications have already been accepted for the sale of similar goods.

5. No refunds will be made once an application is accepted, for any reason! Rejected applications will receive a full refund.

6. Please note vendor setup may be delayed due to inclement weather conditions. If there is bad weather, you will be notified of any changes upon arrival to the festival grounds, or you may call Gordon West at (505) 975-0414 for updated information.

7. The vendor is responsible for all setup, tear down and cleanup of leased space.

8. Paved and dirt surfaces are available on a first come, first served basis and will be assigned by the SWT & BMA committee.

a. Paved surfaces are non-penetrable, therefore only filled bucket tie downs are allowed.

Stakes may be used on dirt surfaces though filled bucket tie downs are also recommended. 9. The SWT & BMA and it's members are not liable for loss or theft of any personal property, goods or belongings. Vendors are responsible for maintaining security of their leased space at all times. 10. Vendors may setup between 3:00p - 5:00p on Friday, and 7:00a- 8:30a on Saturday and Sunday.

Thank you,

Bob Dodge

President - SWT & BMA president@southwestpickers.org www.southwestpickers-festival.org